Permit #F00156891
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156891 **Type of Permit:** FILMING **Release Date:** 10/07/2019

| | |
|---|---|
| **Production Company** | TOUCHSTONE TELEVISION PRODUCTIONS LLC DBA ABC STUDIOS |
| **Insured Company Name** | TOUCHSTONE TELEVISION PRODUCTIONS LLC DBA ABC STUDIOS |
| Contact Phone No. 1 | 818-560-1000 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 500 South Buena Vista Street Burbank, California 91521 |
| **Production Title** | STUMPTOWN EP 107 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | David Rosemont |
| **Director** | TBD TBD |
| **1st AD** | TBD TBD |
| **Production Manager** | Daniel Schneider |
| **FilmL.A. Coordinator** | Cody Penwell |
| **Location Manager** | Phil Kane |
| Primary Phone | Mobile - 310-600-3087 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - N/A |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,239.00

**Number of Locations** 2

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## Summary Information — Location



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**Production Title** STUMPTOWN EP 107

**Location Manager** Phil Kane
Primary Phone Mobile - 310-600-3087
Secondary Phone

# This location has been CANCELED

**Location Address** 2413 Foothill Blvd, Unincorporated Los Angeles County, CA 91214

**Location Type** Motel

**Location Description** MOTEL

**Prep Dates** 10/3/2019 - 10/3/2019 07:00 - 19:00 1 day

**Film Dates** 10/4/2019 - 10/4/2019 15:00 - 05:00 1 day

**Strike Dates** 10/5/2019 - 10/5/2019 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Community Survey Required
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Modular Units | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Extras | 10 |
| Sheriff/CHP | 2 |

**Filming Activities** Drive ups & away; Equipment across street; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Equipment and crew in street; Static shot in parking lot; Additional Prep Date: 10/4, 0700-1500; *Please cancel this location*;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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## Summary Information

## Location



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**Production Company** TOUCHSTONE TELEVISION PRODUCTI...
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**Production Title** STUMPTOWN EP 107

**Location Manager** Phil Kane
Primary Phone Mobile - 310-600-3087
Secondary Phone

**Thomas Guide Page:** 534 **Grid:** G2

**Parking**

**Base Camp**
Location Type : Other Location
6723 Foothill Blvd, Tujunga, CA, 91042

**Crew Parking**
Location Type : To Be Determined

**Parking Notes**
Base-Camp: 10/4, 0700 - 10/5, 0700

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## Summary Information — Location



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**Location Manager** Phil Kane
Primary Phone Mobile - 310-600-3087
Secondary Phone

**Location Address** 7500 N Glenoaks Blvd, Los Angeles, CA, 91504
**Location Name** WOODBURY UNIVERSITY
**Location Type** College/University
**Location Description** WOODBURY UNIVERSITY
**Prep Dates** 10/7/2019 - 10/7/2019 07:00 - 19:00 1 day
**Film Dates** 10/8/2019 - 10/8/2019 04:00 - 22:00 1 day
**Strike Dates** 10/9/2019 - 10/9/2019 07:00 - 19:00
**Open or Closed to the Public** Open
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
**Please see attached document** F00156891-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Modular Units | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Extras | 100 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue; filming in library, auditorium, and conference room ;
**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City
**Thomas Guide** **Page:** 533 **Grid:** D3
**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez
**Coordinator Note** SPOT CHECK APPROVED. NO IMPACT PER FACILITY REP.

INSP. ANDERSON

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## Location



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**Insured Company** TOUCHSTONE TELEVISION PRODUCTI...
**Production Title** STUMPTOWN EP 107

**Location Manager** Phil Kane
Primary Phone Mobile - 310-600-3087
Secondary Phone

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
2500 N Hollywood Way, Burbank, CA, 91505

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# Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of ABC STUDIOS ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 08/30/2019

Representative's Signature

JEFFREY T SPELLMAN

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

ABC STUDIOS

Name of Principal (i.e. company name) (Please Print)

4585 Electronics Pl, Los Angeles, CA 90039

Principal's Mailing Address (Please Print)

818-839-1245

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

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